

ANNUAL GENERAL MEETING

PUBLIC AGENDA

Dear Sir/Madam

You are hereby summoned to attend a meeting of the Braddan Parish Commissioners to be held at the Commissioners' Office, Close Corran, Braddan to transact the under mentioned business on 2 May 2019 at 2pm.

Yours faithfully



_____ J C Whiteway *MBA*, Clerk

1. Welcome by the Chairman
2. Notice of Summons: Agenda
3. Minutes of Previous Meeting
4. Matters Arising
5. Chairman's Report
6. Clerk's Report
7. Finance Officer's Report
8. Election of Officers:
 - a. To elect Chairman for the 2019/2020 Municipal Year
 - b. To elect Vice Chairman for the 2019/2020 Municipal Year
 - c. To elect two representatives to serve on the Richmond Hill Consultative Committee
 - d. To elect a representative to serve on the Eastern Civic Amenity Site Committee
 - e. To elect a representative to serve on the Municipal Association
 - f. To elect five representatives to serve on the Public Inquiry Committee
 - g. To elect a representative to serve on the Braddan Endowment Committee
9. Register of Interests
10. Attendance Allowance and Travelling Costs Policy
11. Motions for discussion
12. Any Other Business