

**MINUTES OF BRADDAN PARISH COMMISSIONERS**  
**using internet conferencing**  
**at 2pm on Thursday 16<sup>th</sup> April 2020.**

**In Attendance**

Mr A Jessopp	Chairman
Miss C Corkill	Vice Chairman
Mr D Dentith	
N Mellon	
Mr J Quaye	
Mr J C Whiteway	Clerk
Miss M J Radcliffe	Deputy Clerk & Finance Officer
Mrs T Beattie	Housing Officer
Mr P Parker	Community Warden

**20/225 Apologies for absence**

There were no apologies for absence.

**20/226 Declaration of Interest**

The staff members present, declared an interest in Agenda Item 5 relating to Staff Salary Increase 2020/2021.

**20/227 Issue of Summons / Agenda**

It was noted that all members had received the Summons/Agenda at least three clear days before the date of the meeting.

**20/228 Deferral of Matters on the Agenda to Private**

There were no matters deferred to Private.

**20/229 Minutes of previous Meeting**

The Minutes of the meetings held on Thursday 9<sup>th</sup> April 2020 were **unanimously approved** as a correct record of proceedings.

**20/230 Matters Arising**

**(i) Union Mills Sewage Works Minute: 20/122(i)**

The Clerk put forward for consideration an email from the MUA. It contained advice from the Attorney General's Office who felt the MUA had good title to the land under the Local Government (Special Drainage Districts) Act 1952 ("the Act"), which was amended by the Local Government (Special Drainage Districts) Act 1959 which was then repealed by the Sewerage Act 1999.

The members felt that that was a lack of fairness in the matter as the land had been taken from the Commissioners for a peppercorn amount but was being sold back at a commercial rate when it was no longer required by the MUA.

It was **unanimously resolved** to advise the MUA that the Commissioners were not prepared to pay the asking price of £180,000 for the land, but would reconsider their position if the price was reduced.

**(ii) Area Plan for the East – Minute: 20/208(i)**

The Chairman advised that to date he had not received a response from the Cabinet Office following his recent discussions with them.

He also advised that Mr Shimmins MHK had asked for a deferral of the matter until after the 2021 census and called for a delay in the release of reserve sites until 2026,

and also a number of developers wished for a delay to allow for the PWC report to be properly considered, as it was likely many of the brownfield sites would not come forward for development and therefore the need for the release of more greenfield sites would be needed if the houses, that the plan provided for, are to be built.

It was **unanimously approved** to note the matter.

**iii) Accommodation for the Homeless – Minute: 20/208(ii)**

Miss Corkill advised that she had spoken to Mr Thomas MHK who had understood that the situation involved only 20 persons.

However the Community Warden questioned this figure and whether the figure related to those living rough rather than the possible 200 who were “sofa surfing” or staying with friends.

It was **unanimously resolved** to await further information because a reasoned decision could not be made without the true and full facts of the matter.

**(iv) Covid 19: Maintenance of green spaces- Minute: 20/208(iii)**

It was **unanimously resolved** to note that the Clerk had issued a letter to Mr Woods, the land maintenance contractor, to confirm his status as a Key Worker whilst he was undertaking work on behalf of the Commissioners.

**20/231 Matters for Consideration from Section 2**

There were no items for consideration

**20/232 Questions from Members of the Public**

There were no questions from members of the public

**20/233 Environmental Issues**

There were no matters for discussion.

**20/234 Lewin – Bankruptcy**

There were no matters for discussion.

**20/235 Mullen Doway – Update**

There had been no developments on the project.

**20/236 Strang Corner Field – Update**

The Chairman advised that he and the Clerk had arranged to meet the architect and the quantity surveyor to discuss the details of the tenders and determine if there was any way forward for the project.

It was **unanimously resolved** to await the feedback.

**Section 1**

**20/237 Invoices for approval**

It was **unanimously resolved** to approve the following invoice in excess of £2k that required the authorisation of the Board:

- B&R Consulting

**20/238 Payment of Rates – 2020/21**

It was **unanimously resolved** to note the Finance Officer’s advice that to date, there had been no difference in the pattern of receiving the money than previous years, but the situation may change in June which is the end of the discount period.

**20/239 Refuse – Covid 19**

The Clerk advised that he was working with the Civic Amenity sites to ensure they were prepared to come back into operation should Central Government agree that they could be opened.

It was **unanimously resolved** to await further instructions from Central Government.

**20/240 Staff Salary Increase – 2020/2021**

Consideration was given to a report from the Clerk advising that the final part of the agreed three year pay deal, in line with the Public Service award was due to commence on 1<sup>st</sup> April 2020.

It was **unanimously resolved** to note the agreement

**Planning**

**20/241 Planning Applications**

It was unanimously resolved to advise the Planning Committee that the Board had no objection to the following planning application below:-  
- 20/00361/B Erection of barn and equestrian manège- land adjacent to Sea View, Oakhill, Port Soderick

**20/242 Section 2**

There were no matters for consideration under Section 2

**20/243 Any Other Business**

- 1) The Community Warden advised that he was still chasing for a response from the DoI with regard to the re-installation of the crash barriers on the Marine Drive where there had been a recent fatal accident
- 2) Investigations were still ongoing into vandalism that had recently taken place at the community garden.
- 3) There had been no formal response and acceptance of the offer from the contractor for the completion of the work to clear the roads in the parish from debris.

**20/244 Date of Next Meeting**

The date for the next meetings was set for:-

23<sup>rd</sup> April 2020

There being no further business, the meeting ended at 2.30 pm.

**Signed .....**

**Date .....**